



2021/2022

Date &amp; Time Received \_\_\_\_\_

Application Number \_\_\_\_\_

## APPLICATION TO PARTICIPATE OCEANA 4-H MARKET LIVESTOCK BEEF/DAIRY BEEF PROJECT

I wish to participate in the Oceana 4-H Market Livestock Beef/Dairy Beef Project.

My birthday is: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ 4-H age: \_\_\_\_\_ CLUB: \_\_\_\_\_  
(Month) (Day) (Year) (as of 1/1/2022)

2. I understand that I have the option of raising no more than 2 (two) steers with one steer being designated as my exhibit, show and selling animal for the 4-H Market Livestock Auction, or other method determined by the 4-H Market Livestock Committee.
3. If I choose to raise two steers, ***I will be required to pay \$5 for the second animal by 3:00 p.m. December 1, 2021.*** At the time my picture, breed and RFID tags are due at the MSU Extension, I will declare which steer is my primary steer and which steer is my "backup" steer. If my primary steer should have any issues related to its health and/or show quality, I will have until August 18th (one week prior to Fair) to provide a written notification to the MSU Extension Office that I will be using my "backup" steer. Exhibiting my "backup" steer without notification may result in disqualification from the project.
4. I understand a dollar amount and percentage of the gross sale price will be withheld by the 4-H Market Livestock Committee to cover expenses of the project and auction. All other expenses will be assumed by me.
5. I understand that all enrollments will be accepted on a first come, first serve basis pending available space. If I completed the market steer project last year, and met all of the requirements listed on the **4-H Automatic Enrollment Policy**, I may sign up during the **TIER 1** time frame of 10/26/2021 – 11/5/2021 at the MSUE Office. Those who did not make weight but completed all 6 club meetings, received a B or better on their notebooks, and received approval from their leader \*see automatic enrollment policy -Additional guidelines #4, (staying in the same project area) may sign up during **TIER 2** which is November 8th-12th. Those who have not participated in, or completed market lamb project last year, will sign up during **TIER 3**. The enrollment time frame for TIER 3 is November 13, 2021 from 8:10 a.m. to 8:15 a.m. and will resume during normal business hours (8 a.m.—12 noon & 1:00 p.m.-3:00 p.m.) Monday, November 15, 2021 until June 1, 2022, while space is available. Applications will be available October 25, 2021 during the Market Livestock Annual Meeting and then at the MSU Extension Office until December 1, 2021. **There will be a waiting list accepting at least 5 members. Please see attached project rules/requirements for specific details on waiting list system. Space will still be limited to 48 steers. I understand that applications can only be submitted by the 4-H-er, parent/guardian or sibling on November 13, 2021. No other relatives may submit my application.** All 4-H Enrollment Forms must be submitted through <https://mi.4honline.com> before you are allowed to sign up for a market project and before any paperwork will be accepted.
6. The animal must be on feed by December 1, 2021. All 4-H Market Livestock Steer members must have the required 15 digital Michigan Department of Agriculture electronic tag in their animal's ear prior to the Saturday, December 4th Steer Weigh-In date. All participants must attend this mandatory Steer Weigh-In where their animal (s) will be initially weighed, tag number(s) recorded and picture (s) taken. A request to the Executive Committee may be made for those needing a sibling or parent to bring their animal in their absence. This event will be held at the Oceana County Fairground's Beef Barn, if allowed, from 8:00 a.m.—10:00 a.m. Project members must attend unless an exception has been granted by the 4-H Market Livestock Committee. Failure to comply with this statement will result in disqualification from project.
7. This form must be signed by your parent and 4-H Club Leader for you to participate in the project. Forms will not be accepted without the proper signatures.
8. I WILL NOT need a loan for purchasing a steer. A promissory note will be required of those requesting a loan. A parent or guardian must co-sign. Loans will be available after **November 13, 2021.**
9. I have read the above, the project requirements and the code of ethics rules pertaining to the steer project and agree to abide by them.
10. Steer #1 Breed \_\_\_\_\_ RFID Number \_\_\_\_\_  
Steer #2 Breed \_\_\_\_\_ RFID Number \_\_\_\_\_

\_\_\_\_\_  
Member's Signature\_\_\_\_\_  
Date

Address \_\_\_\_\_ Phone Number \_\_\_\_\_

(Please provide a complete mailing address)

Email \_\_\_\_\_

I, parent of the above 4-H member, hereby guarantee performance of the above agreement, have read the attached project rules/requirements and guarantee payment of loan (if received) by payment of said sum when due or at sale of animal.

\_\_\_\_\_  
Parent Signature\_\_\_\_\_  
Date

I, the leader of the \_\_\_\_\_ 4-H Club, agree to supervise and inspect the above member's project and performance and to report any violations to the 4-H Market Livestock Committee immediately.

\_\_\_\_\_  
4-H Club Leader Signature\_\_\_\_\_  
Date

Office use only:

Loan Amt. \_\_\_\_\_  
Ins. Paid \_\_\_\_\_Check # \_\_\_\_\_  
Check/Cash \_\_\_\_\_Date \_\_\_\_\_  
By \_\_\_\_\_